

S.L.C.


AMENDMENT NO. _____ Calendar No. _____

Purpose: In the nature of a substitute.

IN THE SENATE OF THE UNITED STATES—119th Cong., 1st Sess.

S. 2357

To reauthorize the Young Fishermen's Development Act, and
for other purposes.

Referred to the Committee on _____ and
ordered to be printed

Ordered to lie on the table and to be printed

AMENDMENT IN THE NATURE OF A SUBSTITUTE intended
to be proposed by Mr. SULLIVAN

Viz:

1 Strike all after the enacting clause and insert the fol-
2 lowing:

3 **SECTION 1. SHORT TITLE.**

4 This Act may be cited as the "Young Fishermen's
5 Development Program Reauthorization Act".

6 **SEC. 2. REAUTHORIZATION OF THE YOUNG FISHERMEN'S**
7 **DEVELOPMENT ACT.**

8 The Young Fishermen's Development Act (33 U.S.C.
9 1141 et seq.) is amended—

10 (1) in section 4—

11 (A) in subsection (a)—

2

1 (i) in paragraph (5), by inserting “,
2 including crew management and disaster
3 preparedness” before the semicolon;

4 (ii) in paragraph (6), by inserting
5 “seafood handling,” after “chain,”;

6 (iii) by striking paragraph (11);

7 (iv) in paragraph (10)—

8 (I) by inserting “technical assist-
9 ance,” before “mentoring”; and

10 (II) by striking “and” after the
11 semicolon; and

12 (v) by inserting after paragraph (10)
13 the following:

14 “(11) fishing portfolio diversification and ex-
15 pansion; and

16 “(12) management of working waterfronts and
17 related shoreside infrastructure.”;

18 (B) in subsection (c)(2), by inserting “but
19 non-concurrent” after “consecutive”; and

20 (C) in subsection (f)—

21 (i) by redesignating paragraphs (1)
22 through (5) as subparagraphs (A) through
23 (E), respectively, and moving the margins
24 of such subparagraphs 2 ems to the right;

1 (ii) by striking “In carrying out” and
2 inserting the following:

3 “(1) IN GENERAL.—In carrying out”; and

4 (iii) by adding at the end the fol-
5 lowing:

6 “(2) TRACKING, IDENTIFYING, AND EVALU-
7 ATING PROGRESS.—The Secretary of Commerce, act-
8 ing through the National Sea Grant Office, shall, to
9 the extent practicable, track the career progression
10 of participants in the Program, identify those who
11 subsequently enter or remain in commercial fisheries
12 of the United States and the Great Lakes or related
13 industries, and use these outcomes as a key factor
14 in evaluating the effectiveness of, and future eligi-
15 bility for, grant applications.”; and

16 (2) in section 5(a), by striking “2022 through
17 2026” and inserting “2026 through 2031”.