

Senate Commerce Committee Nominee Questionnaire, 119th Congress

Instructions for the nominees: The Senate Committee on Commerce, Science, and Transportation (the “Committee”) requests that you provide typed answers to each of the following questions. Do not leave any questions blank. Type “None” or “Not Applicable” if a question does not apply to you. Begin each section (*i.e.*, “A”, “B”, etc.) on a new sheet of paper. Electronically submit your completed questionnaire to the Committee in PDF format and ensure that sections A through E of the completed questionnaire are in a text searchable format and that any hyperlinks are active and can be clicked. Section F may be scanned for electronic submission and need not be searchable.

Incomplete questionnaires may delay the nomination process.

A. BIOGRAPHICAL INFORMATION AND QUALIFICATIONS

1. Name (Include any former names or nicknames used):

Michael Albert Rutherford

2. Position to which nominated:

*Assistant Secretary of Transportation
Office of Multimodal Freight Infrastructure & Policy*

3. Date of Nomination: *March 24, 2025*

4. Address (List current place of residence and office addresses):

[REDACTED]

[REDACTED]

5. Date and Place of Birth:

Tallahassee, FL [REDACTED]

6. Provide the name, position, and place of employment for your spouse (if married) or domestic partner, and the names and ages of your children (including stepchildren and children by a previous marriage).

*Francesca Romana Dal Savio (wife)
Vice President, Superior Medical Staffing Services
8850 Goodbys Executive Dr, Ste C – Jacksonville, FL 32217*

Maria Vittoria Rutherford – 18

[REDACTED]

7. List all college and graduate schools attended, whether or not you were granted a degree by the institution. Provide the name of the institution, the dates attended, the degree received, and the date of the degree.

*HARVARD BUSINESS SCHOOL
CSX Executive Development Program
Aug 2013 (8/9/2013) plus a long-term internal Team project*

*SDA BOCCONI
MASTERS IN INTERNATIONAL ECONOMICS & MANAGEMENT
Jan-Dec 1998 (12/19/1998)
GEORGETOWN UNIVERSITY SCHOOL OF FOREIGN SERVICE*

*BSFS in International Economics - Specialization in International Finance & Commerce
Aug 1992-May 1996 (5/25/1996)*

8. List all post-undergraduate employment, including the job title, name of employer, and inclusive dates of employment, and highlight all management- level jobs held and any non-managerial jobs that relate to the position for which you are nominated.

*SUPERIOR MEDICAL STAFFING SERVICES
President (2/2019-Present)**

*AMERICAN PETROLOG
Senior Vice President (1/2020-1/2021)*

*CSX TRANSPORTATION
VP Sales & Marketing Merchandise (2017-8/2018) *
VP Sales & Marketing Industrial Products (11/2016-2017) *
AVP Sales & Marketing Industrial Products (8/2013-10/2016) *
Director VOC / Market Intelligence & Strategy (8/2011-7/2013) **

*CSX INTERMODAL
Director Marketing Intermodal (8/2008-8/2011) *
Director Strategic Planning (2/2008-7/2008)*

*ADIDAS GROUP SpA
Head of Marketing Originals (2/2007-1/2008) *
Head of Marketing Services (2/2005-1/2007) **

*JOHNSON & JOHNSON ITALY SpA
Category Manager – Sales (5/2001-1/2005) *
Jr Product Manager Neutrogena/Penaten (7/2000-4/2001)
Assistant Product Manager Neutrogena/Penaten (11/1999-6/2000)*

*JOHNSON & JOHNSON – EAME NEUTROGENA FRANCHISE (Paris)
Stageur (4/1999-10/1999)*

*IEA INTERNATIONAL CENTRE FOR GAS TECHNOLOGY INFORMATION
Research Associate (6/1996-12/1997)
Program Assistant (1995-6/1996)*

** = Management level*

9. Attach a copy of your resume. *Attached.*

10. List any advisory, consultative, honorary, or other part-time service or positions with Federal, State, or local governments, other than those listed above after 18 years of age.

Not applicable.

11. List all positions held as an officer, director, trustee, partner, proprietor, agent, representative, or consultant of any corporation, company, firm, partnership, or other business, enterprise, educational, or other institution.

- Rutherford Medical Holdings, LLC (dba Superior Medical Staffing Services) – President (2019-Present)

- National Defense Transportation Association - Chair of Rail Sub-Committee (2017-2018)

- Indiana Railroad – Board Member (2018)

- CSX Good Government Fund (PAC) – Board Member (2016-2018)

12. List all memberships you have had after 18 years of age or currently hold with any civic, social, charitable, educational, political, professional, fraternal, benevolent or religiously affiliated organization, private club, or other membership organization (You do not have to list your religious affiliation or membership in a religious house of worship or institution). Include dates of membership and any positions you have held with any organization. Please note whether any such club or organization restricts membership on the basis of sex, race, color, religion, national origin, age, or disability.

Sons of the American Revolution (2021-Present) – Men Only

Society of the Descendants of Washington's Army at Valley Forge (2021-Life)

General Society of the War of 1812 (2021-Present) – Men Only

National Italian American Foundation (2024-Present)

Salvation Army of Northeast Florida - Advisory Board Member (2017-2020)

National Defense Transportation Association (2016-2018)

Rail Shippers Associations: National, Northeast, Southeast, Pacific-Northwest, Midwest, Southwest (2008-2018)

Traffic Clubs: New York, Los Angeles, Pittsburgh (2008-2018)

Truckload Carriers Association (2008-2010)

Note that dates are approximated in some cases.

13. Have you ever been a candidate for and/or held a public office (elected, non-elected, or appointed)? If so, indicate whether any campaign has any outstanding debt, the amount, and whether you are personally liable for that debt.

No.

14. List all memberships and offices held with and services rendered to, whether compensated or not, any political party or election committee within the past ten years. If you have held a paid position or served in a formal or official advisory position (whether compensated or not) in a political campaign within the past ten years, identify the particulars of the campaign, including the candidate, year of the campaign, and your title and

responsibilities.

None.

15. Itemize all political contributions to any individual, campaign organization, political party, political action committee, or similar entity of \$200 or more for the past ten years.

See attached.

16. List all scholarships, fellowships, honorary degrees, honorary society memberships, military medals, and any other special recognition for outstanding service or achievements.

*Georgetown University School of Foreign Service Krogh Scholar
Georgetown University European Studies Certificate
Rotary International Ambassadorial Scholar
CSX Recognition for Outstanding Contribution 2010, 2011*

17. List all books, articles, columns, letters to the editor, Internet blog postings, or other publications you have authored, individually or with others. Include a link to each publication when possible. If a link is not available, provide a digital copy of the publication when available.

See attached.

18. List all speeches, panel discussions, and presentations (e.g., PowerPoint) that you have given on topics relevant to the position for which you have been nominated. Include a link to each publication when possible. If a link is not available, provide a digital copy of the speech or presentation when available.

*NEARS – American PetroLog: Reflections on the Road Ahead (9/2020)
Paper & Forest Industry Transportation Committee (4/2018)
CSX Southeast Rail Forum (3/2018)
[CSX Investor & Analyst Conference](#) starting on slide 50 (3/1/2018) – [Article](#), highlight [Video](#)
National Industrial Transportation League (1/2018) - [Agenda](#)
National Grain & Feed Association (2018) – cited by CEO in [letter](#) to STB
[RailTrends Conference](#) (12/2017) with follow up references [here](#) and [here](#)
American Chemistry Council Meeting (11/2017)
[NDTA Rail Sub-Committee - Railcars](#) start on page 25 (10/12/2017) & [Award](#)
NEARS – [PRECISION SCHEDULED RAILROADING AT CSX: Unlocking Potential through Transformative Change](#) (9/27/ 2017)
SEARS – [Precision Schedule Railroading](#) (9/20/2017) - [Presentation](#)
AMM's 22nd Mexican Steel Forum (2/2017)
CSX Mexico Customer Meeting (10/2014)
NEARS Freight Professionals Roundtable (9/2013)
[LATC: Value Chains: A New Role for Intermodal](#) (6/14/2011)
PNWARS Spring Conference (3/2014)*

Spirit of the Port (Philadelphia – 4/2011)

*Please note that this list is complete to the best of my recollection. Know also that I no longer have access to all of my files and schedules since departing CSX. Some dates may be approximative. In addition to the links above, **see attached** for additional presentation files.*

19. List all public statements you have made during the past ten years, including statements in news articles and radio and podcasts and television appearances, which are on topics relevant to the position for which you have been nominated, including dates. Include a link to each statement when possible. If a link is not available, provide a digital copy of the statement when available.

[Bulk Transporter - American PetroLog solving problems with multi-modal approach](#) (2021)

[SWARS – American PetroLog Sponsorship](#) (2020)

[CSX Honors Safe Chemical Shippers](#) (2018)

[WSJ America’s Boxcar Pool Has a Leak in CSX](#) (2018)

[Customer Testimony to STB](#) citing my personal handling of service issues (2017)

[WSJ - Why Railroads Can’t Keep Enough Boxcars in Service](#) (2015)

[DC Velocity - Rails try new route to intermodal growth](#) (2011)

[Fleet Management - The Changing Face of Trucking Part 2: Riding the Rails](#) (2010)

20. List all digital platforms (including social media and other digital content sites) on which you currently or have formerly operated an account, regardless of whether or not the account was held in your name or an alias. Include the full name of an “alias” or “handle”, including the complete URL and username with hyperlinks, you have used on each of the named platforms. Indicate whether the account is active, deleted, or dormant. Include a link to each account if possible.

LinkedIn (active): Michael Rutherford

<https://www.linkedin.com/in/michael-a-rutherford/>

TRUTH Social (active): Pasquino (MA Rutherford)

<https://truthsocial.com/@MARutherford>

YouTube (active for watching): Michael

<https://www.youtube.com/@michaelrutherford2268>

Facebook (deleted Fall 2018): Michael Rutherford

21. Please identify each instance in which you have testified orally or in writing before Congress in a governmental or non-governmental capacity and specify the date, committee, and subject matter of each testimony.

None.

22. Given the current mission, major programs, and major operational objectives of the department/agency/commission/corporation to which you have been nominated, what in your background or employment experience do you believe affirmatively qualifies you for appointment to the position for which you have been nominated, and why do you wish to serve in that position?

My experience as both a shipper and a transportation provider in both domestic and international markets will serve me well in this position. With the sole exception of Air, I have worked in some capacity with all major freight modes: Truck/Parcel, Rail (Class I & Short Lines), Ocean Carriers, Ports, Transload, and Warehousing. Although I did not work much directly with Barge, I am very familiar with their operations, as they were a key modal competitor in certain markets. Furthermore, I have worked with a wide range of freight markets: Domestic & International Intermodal, Metals, Forest Products & Paper, Aggregates, Chemicals, Phosphates & Fertilizer, Agricultural Commodities, Municipal Waste, Military, and Over-Dimensionals.

Thanks to this experience, I have a deep appreciation for the mission of the Office of Multimodal Freight Infrastructure & Policy. This mission is all the more significant at this particular point in time. I would be honored to be given the opportunity to contribute by bringing to bear my experience in this position to drive progress in realizing the future of freight transportation in America.

23. What do you believe are your responsibilities, if confirmed, to ensure that the department/agency/commission/corporation has proper management and accounting controls, and what experience do you have in managing a large organization?

My primary responsibility is to help the Secretary to articulate a compelling vision for the National Freight Strategic Plan in support of the overall direction of the Administration while ensuring that the activities of the Office support this vision. My focus will be on making the most of every taxpayer dollar (e.g. grant programs, key initiatives), whether spent at U.S. DOT or by those partnering with us. This includes exploring ways to streamline processes; to provide guidance; and to accelerate project timelines in an effort to avoid potential cost overruns while maximizing the return on investment.

I have developed a strong sense of situational leadership in both line and staff positions at senior levels. I have led both small and large (120+) Teams with multiple reporting layers across broad and even international geographies. I have participated at every level in large capital investment in infrastructure (e.g. supported the business case for port and clearance

projects); railcar fleets (e.g. championed reinvestment in 50' Plate F Boxcars); and technology (e.g. headed the CSX Intermodal Technology Steering Committee). I also became familiar with sourcing strategies and distribution issues while working in Fast-Moving Consumer Goods. Finally, I have extensive experience in managing department and personnel budgets. More specifically, I participated on a cross-functional team that helped the Adidas subsidiary in Italy receive an award for Most Profitable Country in 2005.

24. What do you believe to be the top three challenges facing the department/agency/commission/corporation, and why?

(1) To articulate a compelling and shared vision of the National Freight Strategic Plan, better clarifying what it means to be part of the Multimodal Freight Network. This entails making choices and providing clearer guidance based on both immediate and long-term considerations.

(2) To achieve the proper balance between driving and aligning on strategic and comprehensive national priorities at the state, local and federal levels. This also necessitates a more holistic view of freight networks that necessarily transcends more circumscribed considerations, while sponsoring solutions like multi-state compacts to build sustained consensus for larger, multi-year initiatives.

(3) To ensure an adequate return on investment by making certain that every project supports our vision for the future, not the past. Building consensus about the future presents a constructive challenge in dynamic market environments, encouraging strategic alignment and forward-thinking collaboration.

B. POTENTIAL CONFLICTS OF INTEREST

1. Describe all financial arrangements, deferred compensation agreements, and other continuing dealings with business associates, clients, or customers. Please include information related to retirement accounts, such as a 401(k) or pension plan.

In connection with the nomination process, I have consulted with the Office of Government Ethics and the Department of Transportation (DOT) Designated Agency Ethics Official to identify potential conflicts of interest. Any potential conflicts of interest will be resolved consistent with the terms of the ethics agreement I will enter into with the DOT Designated Agency Ethics Official, which will be provided to this Committee.

2. Do you have any commitments or agreements, formal or informal, to maintain employment, affiliation, or practice with any business, association, or other organization during your appointment? If so, please explain.

No.

3. Indicate any investments, obligations, liabilities, or other relationships which could involve potential conflicts of interest in the position to which you have been nominated. Explain how you will resolve each potential conflict of interest.

In connection with the nomination process, I have consulted with the Office of Government Ethics and the Department of Transportation (DOT) Designated Agency Ethics Official to identify potential conflicts of interest. Any potential conflicts of interest will be resolved consistent with the terms of the ethics agreement I will enter into with the DOT Designated Agency Ethics Official, which will be provided to this Committee.

4. Describe any business relationship, dealing, or financial transaction which you have had during the last ten years, whether for yourself, on behalf of a client, or acting as an agent, that could in any way constitute or result in a possible conflict of interest in the position to which you have been nominated. Explain how you will resolve each potential conflict of interest.

In connection with the nomination process, I have consulted with the Office of Government Ethics and the Department of Transportation (DOT) Designated Agency Ethics Official to identify potential conflicts of interest. Any potential conflicts of interest will be resolved consistent with the terms of the ethics agreement I will enter into with the DOT Designated Agency Ethics Official, which will be provided to this Committee.

5. Identify any other potential conflicts of interest and explain how you will resolve each potential conflict of interest.

In connection with the nomination process, I have consulted with the Office of Government Ethics and the Department of Transportation (DOT) Designated Agency Ethics Official to identify potential conflicts of interest. Any potential conflicts of interest will be resolved

consistent with the terms of the ethics agreement I have entered into with the DOT Designated Agency Ethics Official, which will be provided to this Committee.

6. Describe any activity during the past ten years, including the names of clients represented, in which you have been engaged for the purpose of directly or indirectly influencing the passage, defeat, or modification of any legislation or affecting the administration and execution of law or public policy.

As shared previously, I served on the Board of CSX Good Government Fund (PAC), but I did not engage on specific policy issues.

C. LEGAL MATTERS

1. Have you ever been disciplined or cited for a breach of ethics, professional misconduct, or retaliation by, or been the subject of a complaint to, any court, administrative agency, the Office of Special Counsel, an Inspector General, professional association, disciplinary committee, or other professional group?

No.

If yes:

- a. Provide the name of the court, agency, association, committee, or group;
 - b. Provide the date the citation, disciplinary action, complaint, or personnel action was issued or initiated;
 - c. Describe the citation, disciplinary action, complaint, or personnel action;
 - d. Provide the results of the citation, disciplinary action, complaint, or personnel action.
2. Have you ever been investigated, arrested, charged, or held by any Federal, State, or other law enforcement authority of any Federal, State, county, municipal, or foreign government entity, other than for a minor traffic offense? If so, please explain.

No.

3. Have you or any business or nonprofit of which you are or were an officer ever been involved as a party in an administrative agency proceeding, criminal proceeding, or civil litigation? If so, please explain.

No.

4. Have you ever been convicted (including pleas of guilty or *nolo contendere*) of any criminal violation other than a minor traffic offense? If so, please explain.

No.

5. Have you ever been accused, formally or informally, of sexual assault, sexual harassment, or discrimination on the basis of sex, race, religion, or any other basis? If so, please explain.

No.

6. Please advise the Committee of any additional information, favorable or unfavorable, which you feel should be disclosed in connection with your nomination.

None.

D. RELATIONSHIP WITH COMMITTEE

1. Will you ensure that your department/agency/commission/corporation complies with deadlines for information set by congressional committees, and that your department/agency/commission/corporation endeavors to timely comply with requests for information from individual Members of Congress, including requests from members in the minority?

Yes, I will ensure that my office responds to such requests as appropriate.

2. Will you ensure that your department/agency/commission/corporation does whatever it can to protect congressional witnesses and whistleblowers from reprisal for their testimony and disclosures?

Yes.

3. Will you cooperate in providing the Committee with requested witnesses, including technical experts and career employees, with firsthand knowledge of matters of interest to the Committee?

Yes. I will ensure the office provides witnesses as appropriate.

4. Are you willing to appear and testify before any duly constituted committee of the Congress on such occasions as you may be reasonably requested to do so?

Yes. I will ensure to appear as appropriate.

(Nominee is to include this signed affidavit along with answers to the above questions.)

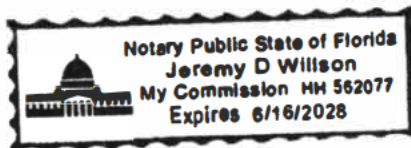
F. AFFIDAVIT

Michael Rutherford being duly sworn, hereby states that he/she has read and signed the foregoing Statement on Biographical and Financial Information and that the information provided therein is, to the best of his/her knowledge, current, accurate, and complete.


Signature of Nominee

Subscribed and sworn before me this 16 day of June, 2025.


Notary Public



MICHAEL RUTHERFORD

Seasoned executive with international experience at Fortune 500 companies and as a small business owner, with wide-ranging knowledge of industries, freight flows, and infrastructure across multiple modes (rail, road, water).

SUPERIOR MEDICAL STAFFING SERVICES • Jacksonville, Florida

Providing clinical and administrative staff to support large Managed Care Networks and independent medical providers across Northeast Florida, in a range of specialties from Primary Care to Neurosurgery. Licensed with AHCA in Florida. Supported a major Community Health Provider in a variety of state-sponsored health initiatives.

President | Feb 2019 – Present

AMERICAN PETROLOG • Lafayette, Louisiana

Led focused initiatives aimed at achieving aggressive growth targets by expanding rail to truck transloading services with a particular emphasis on Texas and New York City markets, domestic ISO fleet and adding value for customers.

Sr Vice President | Jan 2020 – Jan 2021

CSX TRANSPORTATION • Jacksonville, Florida

A premier transportation company providing rail, intermodal and rail-to-truck transload services and solutions to customers across a broad array of markets while generating over \$11 billion in revenue.

Vice President Sales & Marketing Merchandise | Nov 2016 – Aug 2018

Reported to CCO with responsibility for the entire Merchandise portfolio generating over \$7 billion in revenue, exceeding plan expectations despite significant service disruptions in 2017.

- Led a diverse Team of 140+ employees and contractors, including bulk port operations and international sales: Agriculture, Fertilizer, Chemicals, Metals, Minerals, Forest Products, Automotive, Military and Municipal Waste.
- Drove significant share gains in markets supported by rail assets despite significant fleet reductions, leading the industry position on 50-ft boxcars while enabling reinvestment for the first time in decades.
- Chaired Rail Sub-Committee for NDTA working with US TRANSCOM to champion military railcar fleet investments.
- Recognized as “the point of the spear” for CSX’s outreach in transition, engaging various stakeholders including customers, trade associations, national media, investors (shareholder meetings & conferences) and regulators (STB).

Assistant Vice President Sales & Marketing Industrial Products | Aug 2013 – Oct 2016

Reported to the Vice President and then CCO with a gradually expanding portfolio worth approximately \$2 billion in revenue, encompassing the Metals, Minerals, Military and Forest Products markets.

- Accelerated margin expansion in three years through portfolio optimization and focused growth.
- Generated over 30% more contribution dollars on lower revenues and lower fuel surcharge for the Metals market in 2015, compared to similar market levels in 2010, thanks to a radically different portfolio strategy.
- Sponsored fleet expansions after attaining reinvestment criteria and key account strategy alignment.
- Championed 50’ boxcar fleets in the North American market despite initial industry opposition.

Director VOC / Market Intelligence and Strategy | Aug 2011 – Jul 2013

Assumed increasing levels of responsibility for customer and market intelligence activities across all business units.

- Led key strategic planning functions, providing updates for the CSX Board and the Atlanta Federal Reserve Bank.
- Garnered insights to inform Service Excellence initiatives, contributing to a 9% improvement in Overall Satisfaction to achieve record scores as measured in a proprietary survey with J.D. Power & Associates.
- Deployed the J.D. Power Commitment Model generating insights on key drivers of loyalty behaviors, which informed later strategies to proactively shape customer perceptions about service through real-time reporting in 2017.

Director of Marketing Intermodal | Aug 2008 – Aug 2011

Responsible for all marketing and communication efforts for Intermodal (Trucking, IMC, Ocean Carrier, Ports). Key deliverables included mark strategy, messaging, communications and customer engagement.

- Partnered in launch of the UMAX program with Union Pacific, driving double-digit growth in rail asset revenue.
- Regular presenter at major industry conferences like regional shipper associations, traffic clubs, IANA, TIA and TPM.
- Developed corridor-specific strategies by identifying competitive gaps in inter-regional traffic flows to increase CSX's share in the east to 42%.

Director of Strategic Planning Intermodal | Feb 2008 – Jul 2008

Reported to the Assistant Vice President of Sales & Marketing in a staff position.

- Coordinated the development of the Intermodal Strategy, including research for public-private partnerships like the National Gateway Project improving route efficiencies from East Coast Ports to Midwest markets.
- Prioritized investments in both productivity and service as head of the Technology Steering Committee.
- Led and participated in CSXI Customer Advisory Council Forums with Trucking Companies and Ocean Carriers.
- Facilitated Strategic Planning workshops with the Commercial Leadership Team.

ADIDAS GROUP • Monza, Italy

Commercial Head | Feb 2005 – Jan 2008

Managed Marketing Services and later the Originals Collection across multiple retail channels.

- Implemented a new go-to-market and communications strategy to reinvigorate sales and the multi-segment brand equity for Originals (Style Division), while driving and aligning local country plans with global and regional strategies.
- Championed the 2006 World Cup retail campaign in Marketing Services, setting a new sales record.
- Delivered cost savings while ensuring campaign effectiveness as part of a broader Budget Control Taskforce, contributing to the subsidiary winning the award for Most Profitable Country in 2005.

JOHNSON & JOHNSON • Paris, Rome & London, EAME

Category Manager | May 2001 – Jan 2005

Coordinated strategic selling initiatives through category solutions based on consumer and shopper insights.

- Participated on the London-based team responsible for standardizing procedures, roles and responsibilities for sales organizations across the EAME region.
- Obtained "Best in Class" recognition for Category Management in a 2002 Trade Survey by Research Business International, as well as from EAME Leadership for FemCare and Bath & Shower category strategies.

Product Manager | Apr 1999 – Apr 2001

Managed all marketing activities for the Neutrogena and Penaten brands in the Pharmacy Division.

- Helped EAME Franchise Leadership Team in Paris develop a plan to realign Neutrogena brand equity in the region with the Global Franchise strategy to support longer-term line extensions before leading the execution in Italy.
- Developed TV copy for Neutrogena Clear Pore featuring Jennifer Love Hewitt later adapted for other countries as part of a new brand strategy, growing sales of the line in Italy by over 40%.
- Increased Penaten sales by 9% or 13% net of SKU rationalizations, while expanding margins 630 bps.
- Supported the Global Team responsible for the acquisition of Aveeno.

IEA INTERNATIONAL CENTER FOR GAS TECHNOLOGY • Washington, D.C. | Jun 1996 – Dec 1997

Research Associate supporting a Technology Collaboration Program of the International Energy Agency aimed at facilitating the commercialization of natural gas technologies among public and private partners worldwide with direction from DOE's Gas Research Institute.

EDUCATION

Harvard Business School | CSX Executive Development Program | Boston, Massachusetts (2013)

SDA Bocconi | Masters in International Economics and Management | Milan, Italy (1998)

Distinction: Rotary International Ambassadorial Scholar

Georgetown University | BS in International Finance & Commerce cum laude | Washington, D.C. (1996)

Distinctions: Krogh Scholar (Weighing National Claims in Bosnia-Herzegovina: A Human Rights Perspective on Self-Determination), European Studies Certificate (Democratic Culture at Work: The Case of Enrico Mattei and Eni), US Congress LBJ Internship (Congresswoman Tillie Fowler)

ADDITIONAL INFORMATION

Board Positions: The Indiana Railroad Company (2018), CSX Good Government Fund (2016-2018)

Chair Positions: Rail Sub-Committee for the National Defense Transportation Association (2017)

Languages: Fluent in English and Italian

**Addendum to the questionnaire submitted to
the Senate Committee on Commerce, Science, and Transportation,
119th Congress by Michael Rutherford.**

Upon further review, I have identified additional information that is responsive to the corresponding three questions on the Committee's questionnaire. They are:

- **A.19** – Please include the following public statements, which are on topics relevant to the position for which I have been nominated, including dates:

American Metal Market Monthly - "Riding the Rails" (August 2017)

[SAP Showcases Big Data Solutions Leveraging the SAP HANA® Platform](#)
(SAP Press Release – October 2014)

As noted in A.18, the list is complete to the best of my recollection. Know also that I no longer have access to all of my files and schedules since departing CSX.

- **B.3** – As indicated in my OGE 278e, I am invested in Tesla, Amazon, Chevron, and Exxon Mobil, among other entities, through my Parametric Investment Account with Morgan Stanley. The Parametric Account is managed independently by my broker without my expressed approval for individual transactions according to a proprietary model. If confirmed, I will consequently divest from this account and all stocks in this account consistent with my Ethics Agreement, which does not permit managed accounts of this type without expressed approval.

Likewise, the DOT Office of the General Counsel determined that none of the above-stated stocks are currently a conflict-of-interest, pursuant to 5 C.F.R. § 2640.202(a). If any of the individual stocks rise above the de minimis threshold prior to my divestment, I will coordinate with the DOT Ethics Office on next steps.

The undersigned certifies that the information contained in the public addendum is true and correct.

Signed  Date: June 26, 2025

Q15 - POLITICAL CONTRIBUTIONS: MICHAEL ALBERT RUTHERFORD

COMMITTEE NAME	YEAR	DATE	AMOUNT
CSX CORPORATION GOOD GOVERNMENT FUND	2014	1/2/2014	\$ 210.00
CSX CORPORATION GOOD GOVERNMENT FUND	2014	2/3/2014	\$ 210.00
CSX CORPORATION GOOD GOVERNMENT FUND	2014	3/3/2014	\$ 210.00
CSX CORPORATION GOOD GOVERNMENT FUND	2014	4/1/2014	\$ 210.00
CSX CORPORATION GOOD GOVERNMENT FUND	2014	5/1/2014	\$ 210.00
CSX CORPORATION GOOD GOVERNMENT FUND	2014	6/2/2014	\$ 283.25
CSX CORPORATION GOOD GOVERNMENT FUND	2014	7/1/2014	\$ 283.25
CSX CORPORATION GOOD GOVERNMENT FUND	2014	8/1/2014	\$ 283.25
CSX CORPORATION GOOD GOVERNMENT FUND	2014	9/2/2014	\$ 283.25
CSX CORPORATION GOOD GOVERNMENT FUND	2014	10/1/2014	\$ 283.25
CSX CORPORATION GOOD GOVERNMENT FUND	2014	11/3/2014	\$ 283.25
CSX CORPORATION GOOD GOVERNMENT FUND	2014	12/1/2014	\$ 283.25
CSX CORPORATION GOOD GOVERNMENT FUND	2015	1/2/2015	\$ 283.25
CSX CORPORATION GOOD GOVERNMENT FUND	2015	2/2/2015	\$ 283.25
CSX CORPORATION GOOD GOVERNMENT FUND	2015	3/2/2015	\$ 283.25
CSX CORPORATION GOOD GOVERNMENT FUND	2015	4/1/2015	\$ 283.25
CSX CORPORATION GOOD GOVERNMENT FUND	2015	5/1/2015	\$ 283.25
CSX CORPORATION GOOD GOVERNMENT FUND	2015	6/1/2015	\$ 283.25
CSX CORPORATION GOOD GOVERNMENT FUND	2015	8/3/2015	\$ 283.25
CSX CORPORATION GOOD GOVERNMENT FUND	2015	9/1/2015	\$ 283.25
CSX CORPORATION GOOD GOVERNMENT FUND	2015	10/1/2015	\$ 283.25
CSX CORPORATION GOOD GOVERNMENT FUND	2015	11/2/2015	\$ 283.25
CSX CORPORATION GOOD GOVERNMENT FUND	2015	12/1/2015	\$ 283.25
CSX CORPORATION GOOD GOVERNMENT FUND	2016	1/4/2016	\$ 283.25
CSX CORPORATION GOOD GOVERNMENT FUND	2016	2/1/2016	\$ 283.25
CSX CORPORATION GOOD GOVERNMENT FUND	2016	3/1/2016	\$ 283.25
CSX CORPORATION GOOD GOVERNMENT FUND	2016	4/1/2016	\$ 333.33
CSX CORPORATION GOOD GOVERNMENT FUND	2016	5/2/2016	\$ 333.33
CITIZENS FOR JOHN RUTHERFORD	2016	5/20/2016	\$ 2,000.00
CSX CORPORATION GOOD GOVERNMENT FUND	2016	6/1/2016	\$ 333.33
CSX CORPORATION GOOD GOVERNMENT FUND	2016	7/1/2016	\$ 333.33
CITIZENS FOR JOHN RUTHERFORD	2016	7/31/2016	\$ 700.00
CSX CORPORATION GOOD GOVERNMENT FUND	2016	8/1/2016	\$ 340.42
CITIZENS FOR JOHN RUTHERFORD	2016	8/10/2016	\$ 300.00
CSX CORPORATION GOOD GOVERNMENT FUND	2016	9/1/2016	\$ 340.42
CSX CORPORATION GOOD GOVERNMENT FUND	2016	10/3/2016	\$ 340.42
CITIZENS FOR JOHN RUTHERFORD	2016	10/25/2016	\$ 1,000.00
CSX CORPORATION GOOD GOVERNMENT FUND	2016	11/1/2016	\$ 416.67
DONALD J. TRUMP FOR PRESIDENT, INC.	2016	11/6/2016	\$ 500.00
CSX CORPORATION GOOD GOVERNMENT FUND	2016	12/1/2016	\$ 416.67
CSX CORPORATION GOOD GOVERNMENT FUND	2017	1/3/2017	\$ 416.67
CSX CORPORATION GOOD GOVERNMENT FUND	2017	2/1/2017	\$ 416.67
CSX CORPORATION GOOD GOVERNMENT FUND	2017	3/1/2017	\$ 416.67
CSX CORPORATION GOOD GOVERNMENT FUND	2017	4/3/2017	\$ 416.67

CSX CORPORATION GOOD GOVERNMENT FUND	2017	5/1/2017	\$ 416.67
CSX CORPORATION GOOD GOVERNMENT FUND	2017	6/1/2017	\$ 416.67
CSX CORPORATION GOOD GOVERNMENT FUND	2017	7/3/2017	\$ 416.67
CSX CORPORATION GOOD GOVERNMENT FUND	2017	8/1/2017	\$ 416.67
CSX CORPORATION GOOD GOVERNMENT FUND	2017	9/1/2017	\$ 416.67
CSX CORPORATION GOOD GOVERNMENT FUND	2017	10/2/2017	\$ 416.67
CSX CORPORATION GOOD GOVERNMENT FUND	2017	11/1/2017	\$ 416.67
CSX CORPORATION GOOD GOVERNMENT FUND	2017	12/1/2017	\$ 416.63
CITIZENS FOR JOHN RUTHERFORD	2017	12/5/2017	\$ 2,700.00
CSX CORPORATION GOOD GOVERNMENT FUND	2018	2/1/2018	\$ 454.55
CSX CORPORATION GOOD GOVERNMENT FUND	2018	3/1/2018	\$ 454.55
CSX CORPORATION GOOD GOVERNMENT FUND	2018	4/2/2018	\$ 454.55
CITIZENS FOR JOHN RUTHERFORD	2018	4/30/2018	\$ 2,700.00
CSX CORPORATION GOOD GOVERNMENT FUND	2018	5/1/2018	\$ 454.55
CSX CORPORATION GOOD GOVERNMENT FUND	2018	6/1/2018	\$ 454.55
CSX CORPORATION GOOD GOVERNMENT FUND	2018	7/6/2018	\$ 454.55
DEB FISCHER FOR US SENATE	2018	7/18/2018	\$ 500.00
CSX CORPORATION GOOD GOVERNMENT FUND	2018	8/1/2018	\$ 454.55
CSX CORPORATION GOOD GOVERNMENT FUND	2018	9/4/2018	\$ 454.55
CITIZENS FOR JOHN RUTHERFORD	2020	7/28/2020	\$ 2,800.00
CITIZENS FOR JOHN RUTHERFORD	2020	7/28/2020	\$ 2,800.00
DONALD J. TRUMP FOR PRESIDENT, INC.	2020	10/19/2020	\$ 2,800.00
TRUMP VICTORY	2020	10/19/2020	\$ 1,000.00
BLACK, DEAN (REP) (STR)	2022	2/28/2022	\$ 750.00
TEAM HERSCHEL, INC	2022	3/23/2022	\$ 1,000.00
CITIZENS FOR JOHN RUTHERFORD	2022	3/25/2022	\$ 2,900.00
COMMITTEE TO ELECT ERIC CUNNINGHAM FOR CONGRESS	2022	5/18/2022	\$ 500.00
SARAH FOR ALASKA	2022	5/22/2022	\$ 1,000.00
LARIZZA, R. J. (REP) (STA)	2020	10/08/2020	\$ 250.00